



# 129th MAINE LEGISLATURE

## SECOND REGULAR SESSION-2020

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Legislative Document

No. 2135

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H.P. 1525

House of Representatives, March 5, 2020

**An Act To Amend the Definition of "Tobacco Product" To Exclude  
Matches and Lighters**

(AFTER DEADLINE)

(EMERGENCY)

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Approved for introduction by a majority of the Legislative Council pursuant to Joint Rule 205.

Reference to the Committee on Health and Human Services suggested and ordered printed.

Handwritten signature of Robert B. Hunt in cursive.

ROBERT B. HUNT  
Clerk

Presented by Representative BAILEY of Saco.

Cosponsored by Representative: O'CONNOR of Berwick.

