



129th MAINE LEGISLATURE

FIRST REGULAR SESSION-2019

Legislative Document

No. 1039

H.P. 769

House of Representatives, February 28, 2019

**Resolve, To Establish and Fund Interventions for At-risk Families
and Children**

Reference to the Committee on Health and Human Services suggested and ordered printed.

A handwritten signature in cursive script that reads "R B. Hunt".

ROBERT B. HUNT
Clerk

Presented by Representative MADIGAN of Waterville.
Cosponsored by Senator MOORE of Washington and
Representatives: BEEBE-CENTER of Rockland, CRAVEN of Lewiston, DENNO of
Cumberland, DOORE of Augusta, Senator: CLAXTON of Androscoggin.

