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Date: (Filing No. H- )

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**STATE OF MAINE  
HOUSE OF REPRESENTATIVES  
130TH LEGISLATURE  
FIRST REGULAR SESSION**

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “A” to H.P. 525, L.D. 715, “An Act To Make Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government”

Amend the amendment by inserting after Part W the following:

**PART X**

**Sec. X-1. Maine Climate Council to determine funding.** The Maine Climate Council, as established in the Maine Revised Statutes, Title 38, section 577-A, in consultation with the Department of Administrative and Financial Services, shall determine alternative funding sources, including but not limited to state funding, federal funding, establishment of a green bank, carbon pricing mechanisms, closing offshore corporate tax loopholes and funding from other sources, including donations from private citizens, organizations and entities, to fund action on climate-related issues and to further implement the climate action plan as described in Title 38, section 577. The council shall submit a report to the Joint Standing Committee on Environment and Natural Resources no later than December 1, 2021.'

Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

**SUMMARY**

This amendment directs the Maine Climate Council, in consultation with the Department of Administrative and Financial Services, to determine alternative funding sources, including but not limited to state funding, federal funding, establishment of a green bank, carbon pricing mechanisms, closing offshore corporate tax loopholes and funding from other sources, including donations from private citizens, organizations and entities, to fund action on climate-related issues and to further implement the climate action plan as described in the Maine Revised Statutes, Title 38, section 577. The council is directed to

HOUSE AMENDMENT “ ” to COMMITTEE AMENDMENT “ ” to H.P. 525, L.D. 715

1 submit a report to the Joint Standing Committee on Environment and Natural Resources  
2 no later than December 1, 2021.

3 **SPONSORED BY:** \_\_\_\_\_

4 **(Representative WARREN, S.)**

5 **TOWN: Scarborough**