**An Act To Support and Improve Municipal Recycling Programs and Save Taxpayer Money**

L.D. 1541

Date: (Filing No. S- )

Reproduced and distributed under the direction of the Secretary of the Senate.

**STATE OF MAINE**

**SENATE**

**130th Legislature**

**First Special Session**

SENATE AMENDMENT “      ” to COMMITTEE AMENDMENT “A” to H.P. 1146, L.D. 1541, “An Act To Support and Improve Municipal Recycling Programs and Save Taxpayer Money”

Amend the amendment in section 2 in §2146 in subsection 13 in paragraph E in the first line (page 17, line 25 in amendment) by striking out the following: "2024" and inserting the following: '2025'

Amend the amendment in section 2 in §2146 in subsection 13 in paragraph E in subparagraph (2) in the first line (page 17, line 40 in amendment) by striking out the following: "2027" and inserting the following: '2028'

Amend the amendment in section 3 in the 2nd line (page 18, line 20 in amendment) by striking out the following: "2022" and inserting the following: '2023'

Amend the amendment by striking out all of section 4 and inserting the following:

'**Sec. 4. Appropriations and allocations.**  The following appropriations and allocations are made.

**ENVIRONMENTAL PROTECTION, DEPARTMENT OF**

**Maine Environmental Protection Fund 0421**

Initiative: Provides funding for 2 Environmental Specialist III positions and related All Other costs.

|  |  |  |
| --- | --- | --- |
| **GENERAL FUND** | **2021-22** | **2022-23** |
| POSITIONS - LEGISLATIVE COUNT | 0.000 | 2.000 |
| Personal Services | $0 | $126,006 |
| All Other | $0 | $5,286 |
|  | \_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_ |
| GENERAL FUND TOTAL | $0 | $131,292 |

'

Amend the amendment by relettering or renumbering any nonconsecutive Part letter or section number to read consecutively.

**SUMMARY**

This amendment removes the appropriations for fiscal year 2021-22 and changes the date from December 31, 2022 to December 31, 2023 by which the Department of Environmental Protection must initiate rulemaking. It also changes by one year the dates by which the department must begin submitting reports to the joint standing committee of the Legislature having jurisdiction over environmental and natural resources matters.

**SPONSORED BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Senator BREEN, C.)**

**COUNTY: Cumberland**